



CUPE NATIONAL CONVENTION  
**October 7 – October 11**  
 Email: convention@cupe.ca  
 Web: cupe.ca  
 Hashtag: #cupe2019

CONGRÈS NATIONAL DU SCFP  
**7 octobre – 11 octobre**  
 Courriel : congres@scfp.ca  
 Internet : scfp.ca  
 Mot-clé : #scfp2019

# SECTOR COUNCIL MEETINGS REGISTRATION FORM

**PLEASE PRINT**

Name: \_\_\_\_\_ Given name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal code: \_\_\_\_\_

Name of organization: \_\_\_\_\_

Local number: \_\_\_\_\_

Telephone numbers: Work: \_\_\_\_\_ Home: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**A \$60 registration fee is required for attendance at sector council meetings.**

(Make additional copies as required.)

PLEASE INDICATE WHICH SECTOR COUNCIL MEETING(S) YOU WISH TO ATTEND AND RETURN BY MAIL OR EMAIL TO THE CONVENTION OFFICE.

- |  |  |
|--|--|
| 1 <input type="checkbox"/> COMMUNICATIONS                  | 6 <input type="checkbox"/> ENERGY          |
| 2 <input type="checkbox"/> MUNICIPALITIES                  | 7 <input type="checkbox"/> HEALTH CARE     |
| 3 <input type="checkbox"/> SOCIAL SERVICES                 | 8 <input type="checkbox"/> LIBRARIES       |
| 4 <input type="checkbox"/> POST-SECONDARY EDUCATION        | 9 <input type="checkbox"/> CHILD CARE      |
| 5 <input type="checkbox"/> EMERGENCY AND SECURITY SERVICES | 10 <input type="checkbox"/> TRANSPORTATION |
|  | 11 <input type="checkbox"/> EDUCATION      |