

# Strike Terminated or Averted

*This form must be sent immediately following settlement of the dispute.  
Attach a copy of the settlement terms agreed to.*

**To:** National Secretary-Treasurer

- Copies to:**
- National President
  - General and regional vice-President(s) of the region
  - Managing Director of Organizing and Regional Services Department
  - Regional Director and Assistant Regional Director(s) of the region
  - Director of Communications Branch

**Local Union No.:** \_\_\_\_\_ **Town/City:** \_\_\_\_\_ **Province:** \_\_\_\_\_

Name of employer: \_\_\_\_\_

Strike began: \_\_\_\_\_ (day) \_\_\_\_\_ (date) \_\_\_\_\_ (time) \_\_\_\_\_

Date of ratification vote: \_\_\_\_\_

Vote results: \_\_\_\_\_ (number) for acceptance: \_\_\_\_\_ (number) for rejection: \_\_\_\_\_ (number)

Date of return to work: \_\_\_\_\_

If strike was averted, date of settlement: \_\_\_\_\_

**(You may use separate sheets if there is a large number of different total of picketing hours and annex it to this form.)**

Total paid from all previous periods: \_\_\_\_\_ (Date) to: \_\_\_\_\_ (Date) **Total (A):** \$ \_\_\_\_\_

Number of members applying for strike pay for last period: \_\_\_\_\_

Payment for the last period from: \_\_\_\_\_ (Date) to: \_\_\_\_\_ (Date)

- \_\_\_\_\_ Members at \$300 per week (at least 20 hours of approved strike duties) = \_\_\_\_\_
- \_\_\_\_\_ Members at \$350 per week (Weeks 8 to 11 inclusively) (at least 20 hours) = \_\_\_\_\_
- \_\_\_\_\_ Members at \$375 per week (Weeks 12 to 15 inclusively) (at least 20 hours) = \_\_\_\_\_
- \_\_\_\_\_ Members at \$400 per week (Week 16 and after) (at least 20 hours) = \_\_\_\_\_
- \_\_\_\_\_ Members at \$15 per hour for \_\_\_\_\_ hours during the week = \_\_\_\_\_
- \_\_\_\_\_ Members at \$17.50 per hour for \_\_\_\_\_ hours during the weeks 8 to 11 = \_\_\_\_\_
- \_\_\_\_\_ Members at \$18.75 per hour for \_\_\_\_\_ hours during weeks 12 to 15 = \_\_\_\_\_
- \_\_\_\_\_ Members at \$20 per hour for \_\_\_\_\_ hours during week 16 and after = \_\_\_\_\_

**TOTAL FOR LAST WEEK (B):** \$ \_\_\_\_\_

**TOTAL FOR ENTIRE STRIKE (C) (A+B):** \$ \_\_\_\_\_

Information above is accurate and verified, signed this \_\_\_\_\_ of \_\_\_\_\_, 20\_\_\_\_\_

**Chairperson, strike benefits committee:** \_\_\_\_\_ (print and signature)

**CUPE National Representative:** \_\_\_\_\_ (print and signature)