



CUPE NATIONAL CONVENTION
November 22 – November 26
Email: convention@cupe.ca
Web: cupe.ca
Hashtag: #cupe2021

CONGRÈS NATIONAL DU SCFP
22 novembre – 26 novembre
Courriel : congres@scfp.ca
Internet : scfp.ca
Mot-clé : #scfp2021

NATIONAL CONVENTION AND NATIONAL EVENTS ASSISTANCE FUND

For in-person event only

In accordance with the provisions of Article 14.4 of the National Constitution, an amount equal to .001% of General Fund revenue will be allocated to the permanent National Convention and National Events Assistance Fund.

GUIDELINES

1. Local unions will be eligible to apply for assistance towards the cost of sending one delegate and one alternate delegate to national convention. Locals accepting assistance from the fund will not be eligible to send any other delegates or observer.
2. Local unions applying for assistance from the fund must meet all established criteria in order to be declared an eligible local union.
3. Eligible local unions will be entitled to receive the lesser of:
 - a) an equal share of available monies, or
 - b) reimbursement of the following expenses:
 - (i) 100% of eligible receipted travel costs (as per CUPE expense policies) to and from the city where the convention takes place, not to exceed the cost of return airfare at the CUPE rate; and
 - (ii) 100% of receipted accommodation costs to a maximum of six (6) nights (not to exceed the "special convention" single room rate plus tax in an approved hotel); and
 - (iii) 100% of lost wages and benefit costs to a maximum of five (5) days; and
 - (iv) 100% of per diem as per CUPE's policy; and
 - (v) 100% of registration fee and sectoral meeting fees.
4. The local union must provide the National Secretary-Treasurer with copies of the local union monthly financial reports, duly adopted at general membership meetings, for the first three months of the national convention year.
5. Over the 15-month period, from January of the year prior to the convention to March of the convention year, the average financial assets of the local union (and of any of its subsidiary or arms-length entities) must be less than five (5) times the cost of sending a delegate to the convention. (The cost of sending a delegate to convention shall be based on the estimated cost to the local union of the delegate's lost wages and benefits, established hotel rate, travel cost not to exceed special airfare rate, per diem and registration fees.) For newly established local unions, financial assets will be averaged from the month of the local union's first per capita tax payment to March of the year of the convention. Special consideration may be given to a local union that during the aforementioned 15-month period has average financial assets equal to or greater than five (5) times the cost of sending a delegate to convention.
6. Applications for assistance must be made on an official application provided by the National Secretary-Treasurer, signed by the local union president and secretary-treasurer no later than **JUNE 11th, 2021. All required documentation must be received by this date for applications to be considered.**



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2021 NATIONAL CONVENTION ASSISTANCE FUND APPLICATION

Local union _____ Province _____

Contact person (name and title) _____

Mailing address _____ Postal code _____

Telephone (work) _____ (home or cell.) _____

Email _____

1. What is your local union's dues structure?

2. What is the average monthly union dues paid by the members of your local?

\$ _____

3. The last per capita tax payment made to CUPE National by your local is for which month?

4. Is your local's trustees report for the 12-month period ended December 31, 2020 on file with the National Secretary-Treasurer?

yes no

5. Based on current costs, what would be the cost to your local union of sending a delegate to the 2021 National Convention?

• travel to/from Vancouver \$ _____

• hotel accommodation
(_____ nights X \$ _____ per night) \$ _____

• per diem/meal allowance
(_____ days X \$90 per day) \$ _____

• miscellaneous expenses
(i.e. convention and sectoral meetings registration, etc.) \$ _____

• lost wages & benefit costs
(_____ days X \$ _____ per day) \$ _____

TOTAL ESTIMATED COST: \$ _____

Please enclose a copy of your local's 2020 Trustees Report and copies of the financial statements adopted by your local membership for January, February and March 2021.

Signature of president

Signature of treasurer

Date

JUNE 11TH is the deadline for applications

